

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Tuesday, May 3, 2022

LOCATION OF MEETING

Whitman-Hanson Regional High School (Library)

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

BUDGET SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

April 28, 2022

(month day year)

AGENDA

1. Approval of Meeting Minutes
2. DESE Meeting/video on Hold Harmless
 - a) Review takeaways from meeting
 - b) next steps - presentation for SC and public?
3. Proper E&D goals and use of E&D Policy
4. FY23 line item transfers and funding rationale
5. Cooperation and coordination between District and Towns regarding Budget
6. Coordination of District and Towns' 5 year forecasts and group assumptions
7. Reserve Fund / OPEB Usage
8. Public comment at the end of the meeting if time permits

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by SC Clerk 04-28-2022 at 9:00 AM /Budget_05-03-2022)